



# Hotel Federation of Rajasthan

Reg. Off.: Hotel Raya inn, 32, Power House Road Opp. Railway Station,  
Jaipur, Rajasthan, 302001

## MEMBERSHIP APPLICATION FORM

FILL IN CAPITAL LETTERS

Photo

1. NAME OF HOTEL/INSTITUTION/ ORGANISATION/INDIVIDUAL : \_\_\_\_\_
2. ADDRESS \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_  
Village \_\_\_\_\_ CITY \_\_\_\_\_ DISTRICT \_\_\_\_\_
3. MOBILE NO. \_\_\_\_\_ PHONE No. \_\_\_\_\_
4. E-MAIL \_\_\_\_\_ WEB-SITE \_\_\_\_\_
5. CONSTITUTION : Company ( ) Partnership ( ) Proprietorship ( )  
Name of Director / Partner / Proprietor : \_\_\_\_\_  
\_\_\_\_\_
8. YEAR OF ESTABLISHMENT (If APPLICABLE) : \_\_\_\_\_

### TO BE FILLED BY HOTEL

9. NO. OF ROOMS : \_\_\_\_\_
10. PLOT AREA : \_\_\_\_\_  
CONSTRUCTION AREA (In Sq. Fit) : \_\_\_\_\_  
ROAD WIDTH IN FRONT OF HOTEL : \_\_\_\_\_
11. NO. OF PARKING CAPACITY : \_\_\_\_\_
12. TRADE LICENSE OR OTHER LICENSE NO. & DATE : \_\_\_\_\_
13. NAME OF PERSON FOR FEDERATION I.D. CARD : \_\_\_\_\_
14. TARIFF RANGING : FROM \_\_\_\_\_ TO \_\_\_\_\_
15. WHETHER BAR/RESTAURANT EXITS: YES \_\_\_\_\_ NO \_\_\_\_\_
16. CATEGORY (STAR RATING, IF ANY) : \_\_\_\_\_
17. FEES PAID : Cheque No. \_\_\_\_\_, Cash \_\_\_\_\_ Online detail \_\_\_\_\_

Scan QR  
Code



Hotel Federation of rajas

(Individual Membership Fees: Rs.	2100/-
Annual Fees Rs. :	1100/-
<b>Total</b>	<b>3200/-</b>

Dated \_\_\_\_\_

Signature of Applicant  
(with Rubber Stamp)

**Please submit the following documents :**

1. Copy of Licensees if any -Trade License or any other License from Govt. Body  
(Shop Act/Pollution/FSSAI/MC/Trade License/GST Registration/Any Other)
2. I.D. Proof of Land Owner
3. 2 Photograph
4. Front Photo of Hotel
5. Land Documents/Rent Agreement of all Partners

**Declaration :**

I/We have read and understood all the rules & regulations of the Federation and agree to abide by all of them. I/We accept the fact that in case, Hotel License is not available, then Hotel Federation of Rajasthan will not be responsible for any kind of act.

Date : \_\_\_\_\_

**Signature of Applicant**  
(with Rubber Stamp)

**Recommendation**

We, following Hotel Federation Committee Members visited & recommend the grant of membership of hotel Federation of Rajasthan to \_\_\_\_\_

Name	Signature
1. _____	1. _____
2. _____	2. _____

**OFFICE USE**

The membership of \_\_\_\_\_ (Name of Hotel) is granted  
in the Executive Meeting held on \_\_\_\_\_  
w.e.f. \_\_\_\_\_

All Subject to Jaipur Jurisdiction only.

President

Secretary  
9928660777

Treasurer  
9829844999